

April 5, 2020



*"Hosanna!"*

Blessed  
*is the*  
one  
*who comes*  
*in the*  
name  
*of the*  
Lord!"

*Mark 11:9, NRSV*



**MT. ZION**

Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



# Palm Sunday



**Pre-Service Personal Prayer:** *Lord Jesus Christ, Son of David, yet David's Lord, with the people of Jerusalem we also join in singing to You: "Hosanna to the Son of David!" We praise You, dear Redeemer, for Your painful journey to the cross. We are sorry and ashamed that our sins caused Your great suffering, but we truly rejoice that You have redeemed us by Your blood. Keep us steadfast in our faith, humble in our life, and make us finally partakers of Your glory. In Your name we ask this, Amen.*

## Today's Worship!

### Greeting and Prayer

**Hymn 725 (tan supplement):** *No Tramp of Soldiers' Marching Feet*

- |   |  |
|---|--|
| <p><b>1. No tramp of soldiers' marching feet</b><br/> <i>With banners and with drums,<br/>         No sound of music's martial beat:<br/>         "The King of glory comes!"<br/>         To greet what pomp of kingly pride<br/>         No bells in triumph ring,<br/>         No city gates swing open wide:<br/>         "Behold, behold your King!"</i></p>      | <p><b>2. And yet He comes. The children cheer;</b><br/> <i>With palms His path is strown.<br/>         With ev'ry step the cross draws near:<br/>         The King of glory's throne.<br/>         Astride a colt He passes by<br/>         As loud hosannas ring,<br/>         Or else the very stones would cry<br/>         "Behold, behold your King!"</i></p> |
| <p><b>3. What fading flow'rs His road adorn;</b><br/> <i>The palms, how soon laid down!<br/>         No bloom or leaf but only thorn<br/>         The King of glory's crown.<br/>         The soldiers mock, the rabble cries,<br/>         The streets with tumult ring,<br/>         As Pilate to the mob replies,<br/>         "Behold, behold your King!"</i></p> | <p><b>4. Now he who bore for mortals' sake</b><br/> <i>The cross and all its pains<br/>         And chose a servant's form to take,<br/>         The King of glory reigns.<br/>         Hosanna to the Savior's name<br/>         Till heaven's rafters ring,<br/>         And all the ransomed host proclaim<br/>         "Behold, behold your King!"</i></p>     |

**The Invocation** *We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen!

**The Confession and Absolution of Sins** *We come before our Holy God admitting that we are sinful and need His forgiveness.*

**P** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him

and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

**C** Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

**P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

**C** Amen!

### Lord, Have Mercy *Kyrie*

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and lyrics, ending with a double bar line.

### Glory to God in the Highest *Gloria in Excelsis*

C: 1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, You on - ly are the Lord,  
Of heav'n - ly joy and peace on earth we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:  
We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who, with the Spir - it wor - shiped and a - dored,  
Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

The musical notation for 'Glory to God in the Highest' is presented in four systems. Each system includes a staff of music with a treble clef and a common time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the piece with a double bar line.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## The Old Testament Reading: *Zechariah 9:9-10*

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

## The Responsive Psalm Reading: *Psalms 118:19-29*

- P** Open to me the gates of righteousness,  
**C** That I may enter through them and give thanks to the LORD.
- P** This is the gate of the LORD;  
**C** The righteous shall enter through it.
- P** I thank you that you have answered me  
**C** And have become my salvation.
- P** The stone that the builders rejected  
**C** Has become the cornerstone.
- P** This is the LORD's doing;  
**C** It is marvelous in our eyes.
- P** This is the day that the LORD has made;  
**C** Let us rejoice and be glad in it.
- P** Save us, we pray, O LORD!  
**C** O LORD, we pray, give us success!
- P** Blessed is he who comes in the name of the LORD!  
**C** We bless you from the house of the LORD.
- P** The LORD is God, and he has made his light to shine upon us.  
**C** Bind the festal sacrifice with cords, up to the horns of the altar!
- P** You are my God, and I will give thanks to you;  
**C** You are my God; I will extol you.
- P** Oh give thanks to the LORD, for he is good;  
**C** For his steadfast love endures forever!

## **The Reading from the Passion History of Christ: *Lesson 6B***

Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, while the sun was darkened. At the ninth hour Jesus shouted with a loud voice, "*Eloi, Eloi, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?" When some of those standing there heard this, they said, "Listen, he's calling Elijah!" After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst." A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. When Jesus had received the sour wine, he said, "It is finished!" Jesus cried out with a loud voice, "Father, into your hands I commit my spirit!" When he had said this, he bowed his head and gave up his spirit.

Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus' resurrection and appeared to many people. When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, "This man really was righteous. Truly this was the Son of God." When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee's sons.

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man. But when they came to Jesus and saw that he was already

dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again another Scripture says, "They will look at the one they pierced."

**P** Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The image shows a musical score with four staves of music. Each staff has a treble clef and a common time signature. The lyrics are written below the notes. The first staff is a Kyrie eleison. The second and third staves are the beginning of the Creed. The fourth staff is another Kyrie eleison. The music is simple and melodic, suitable for a church service.

**The Nicene Creed** *We boldly confess what we believe.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come

again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

**Hymn 160 (red hymnal): *All Glory, Laud, and Honor***

**1. All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.**

**Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and Blessed One.**

**2. All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.**

**The company of angels  
Are praising Thee on high,  
And mortal men and all things  
Created make reply.**

**3. All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.**

**The people of the Hebrews  
With psalms before Thee went;  
Our praise and prayer and anthems  
Before Thee we present.**

**4. All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.**

**To Thee, before Thy Passion,  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise.**

**5. All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.**

## The Sermon: *Psalm 138*

*A Psalm of David.* I will praise You with my whole heart; Before the gods I will sing praises to You. <sup>2</sup> I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name. <sup>3</sup> In the day when I cried out, You answered me, And made me bold with strength in my soul. <sup>4</sup> All the kings of the earth shall praise You, O LORD, When they hear the words of Your mouth. <sup>5</sup> Yes, they shall sing of the ways of the LORD, For great is the glory of the LORD. <sup>6</sup> Though the LORD is on high, Yet He regards the lowly; But the proud He knows from afar. <sup>7</sup> Though I walk in the midst of trouble, You will revive me; You will stretch out Your hand Against the wrath of my enemies, And Your right hand will save me. <sup>8</sup> The LORD will perfect that which concerns me; Your mercy, O LORD, endures forever; Do not forsake the works of Your hands.

### Hosanna to the LORD's Right Hand!

- I. Blessed is He for His Word (1-3)
- II. Blessed is He for His Humility (4-6)
- III. Blessed is He for His Deliverance (7-8)

## The Offertory



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me  
not a - way from Your pres - ence. Take not Your Ho - ly  
Spir - it from me. Re - store to me the joy of  
Your sal - va - tion. Up - hold with Your Spir - it free.



**Hymn 161 (red hymnal): Hosanna, Loud Hosanna**

*1. Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and Temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to His breast,  
The children sang their praises,  
The simplest and the best.*

*2. From Olivet they followed  
Mid an exultant crowd,  
The victor palm-branch waving  
And chanting clear and loud.  
The Lord of men and angels  
Rode on in lowly state  
Nor scorned that little children  
Should on His bidding wait.*

*3. "Hosanna in the highest!"  
That ancient song we sing,  
For Christ is our Redeemer,  
The Lord of heaven our King.  
Oh, may we ever praise Him  
With heart and life and voice  
And in His blissful presence  
Eternally rejoice.*

**Prayer of the Church – The Lord’s Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**The Service of the Sacrament**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

**P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God; For You gave salvation to all mankind that, when death arose, by the fault of one man, then also life might arise by the obedience of one Man; and that even as Satan overcame by a tree, likewise by a tree he was overcome, through the death of Jesus Christ, our Lord. Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

## Holy, Holy, Holy *Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord, God of Sa - ba - oth, a - dored; Heav'n and  
earth with full ac - claim shout the glo - ry of Your name. Sing ho -  
san - na in the high - est, sing ho - san - na to the Lord; Tru - ly  
blest is He who comes in the name of the Lord!

## Words of Institution

**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins.

Do this, whenever you drink it, in remembrance of Me." The peace of the Lord be with you always!

## Lamb of God *Agnus Dei*

O Lamb of God, O Christ our Lord, whose  
blood, once shed, true life re - stored, Im -  
part Your joy, our faith in - crease. Sus -  
tain with Your mer - cy and grant us Your peace.

# Distribution of the Sacrament

## Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

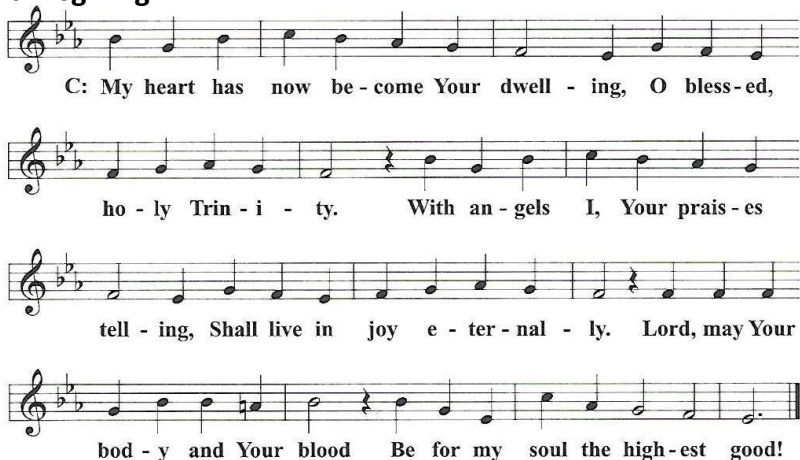
**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."

## O Lord, Now Let Your Servant Nunc Dimittis

C: 1 O Lord, now let Your ser - vant, De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace: A  
Spir - it, For - ev - er Three - in - One; For  
light to lead the Gen - tiles Un -  
as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**P** Go in peace. Serve the Lord with gladness.

## Thanksgiving



C: My heart has now be - come Your dwell - ing, O bless - ed,  
ho - ly Trin - i - ty. With an - gels I, Your prais - es  
tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your  
bod - y and Your blood Be for my soul the high - est good!

## The Benediction

*The blessing given by God for His people (Numbers 6:24-26)*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** Amen!

## Hymn 162:1-2 (red hymnal): *Ride On, Ride On, in Majesty*

**1. Ride on, ride on, in majesty!**

**Hark! all the tribes hosanna cry.**

**O Savior meek, pursue Thy road,**

**With palms and scattered garments strowed.**

**2. Ride on, ride on, in majesty!**

**In lowly pomp ride on to die.**

**O Christ, Thy triumphs now begin**

**O'er captive death and conquered sin.**

**3. Ride on, ride on, in majesty!**

**The angel armies of the sky**

**Look down with sad and wondering eyes**

**To see the approaching Sacrifice.**

**4. Ride on, ride on, in majesty!**

**Thy last and fiercest strife is nigh;**

**The Father on His sapphire throne**

**Expects His own anointed Son.**

**5. Ride on, ride on, in majesty!**

**In lowly pomp ride on to die.**

**Bow Thy meek head to mortal pain.**

**Then take, O Christ, Thy power and reign.**

## **ANNOUNCEMENTS**

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe, teach, and practice. Where and when? Your convenience.

**COVID-19 CANCELLATIONS:** Mt. Zion's "in-person" worship services have been suspended until further notice, in cooperation with coronavirus prevention efforts. Sunday Worship will be available through internet live stream Sundays at 10am.

**2<sup>nd</sup> QUARTER VOTERS MEETING POSTPONED:** The 2<sup>nd</sup> quarterly voters meeting originally scheduled for today has been postponed indefinitely. Please speak with congregation President Randy Wittorp with any thoughts or concerns.

**GOOD FRIDAY LIVE STREAM TENEBRAE SERVICE:** On Good Friday, April 10 at 7pm we will be live streaming a special Good Friday Tenebrae service. In the early Christian Church, a Tenebrae Service was held in remembrance of the suffering and death of our Lord Jesus. During this ancient service a candle was extinguished after each Scripture reading was completed - symbolic of the isolation and suffering of our Lord, and of the dark evil of the sins for which He died. We continue that ancient tradition with an adaptation of such a service on Good Friday. During the second half of the service one candle will be extinguished after each of the seven readings are completed, progressively darkening the church. At the end of the service, one candle will remain burning. This is the Christ candle. This candle will remain lighted at the end of the service to symbolize the assurance of His resurrection after three days in the tomb. Our Savior was not overcome by death, but rather He overcame sin and hell through death.

**EASTER SUNDAY LIVE STREAM SERVICE:** Join us in worshiping the Risen Jesus next Sunday at 10am Live on YouTube and Facebook! On that day be sure to reach out to fellow Christians via phone call and text using the ancient greeting: "He is risen!" answer: "He is risen, indeed!"

**PASTORAL CARE:** Due to the "Stay Home" executive order signed by Governor Whitmer, and in conjunction with the community need for general isolation at this time, Pastor Naumann has had to change the way that he would normally interact with members. Phone calls and video chats have replaced many face-to-face meetings and visits. However, Pastor is also

ready to take necessary precautions to bring the Word of God, in person, to our members who need spiritual help should the situation present itself. If you need to get ahold of Pastor for any reason, please don't hesitate to call! In the meantime, Pastor Naumann will be making phone and video calls to all member households to check in, give encouragement, and see if you have any needs which the church can help with.

**YOUR OFFERING CONTRIBUTION:** The well-being of our members, both spiritual and physical, is our foremost concern. At the same time, it is important to support our mutual work for the LORD, even during this unusual time. This can be done in several ways:

- Electronic giving is available through "CashApp" -- Download the CashApp on your mobile device or by going to [cash.app/login](https://cash.app/login). You can choose to connect a bank account, credit card or a debit card to contribute your offering. The debit card and bank account options are free when you transfer money, however, if you pay with your credit card the app will take 3% of your transaction. The church's \$cashtag is "\$clcmztzion".
- You may mail your contribution to Financial Secretary Nathan Fobear, 22034 Donaldson St. Dearborn, MI 48124

**CLC EVENTS RESCHEDULED:** "Due to the ongoing pandemic, CLC board and Coordinating Council meetings have been rescheduled for June 8-10, 2020. The Call Committee for Graduates will meet remotely on April 22, 2020. The CLC Convention has been postponed to July 30-August 2, 2020. We pray that by these later dates it will be possible to travel and meet together in person to carry out the Lord's great commission." – CLC President Michael Eichstadt

**CLC CALL NEWS:** Pastor Sam Rodebaugh, Immanuel, Winter Haven, FL has **returned** the call to Living Savior, Eden Prairie, MN. <> Teacher Ross Kok, Holy Cross, Phoenix, AZ has **returned** the call to serve as high school math and science teacher at Immanuel, Mankato, MN beginning 2020-2021 year.

**OUR RESPONSE TO THE GOSPEL**

Bi-Weekly Offerings Needed:	\$2615.38	Missions Offerings YTD (includes 4% of GB & individual offerings):	
Bi-Weekly Offerings Received:	\$1737.00		\$850.64
General Budget Needed YTD:	\$17,000.00		
General Budget Received YTD:	\$18,216.09		

### **IMPORTANT UPCOMING DATES AT MT. ZION**

<b>Fri. 4/10</b>	7pm	Good Friday Service Live Streamed on YouTube and Facebook
<b>Sun. 4/12</b>	9am	NO Bible Class
	10am	Easter Sunday Service Live Streamed on YouTube and Facebook
<b>Sat. 4/25</b>	3pm	Hymnal Committee Meeting (Remotely)

### **IN OUR PRAYERS <> ENCOURAGEMENT LIST**

*Ephesians 6:18 "Be alert and always keep on praying for all the Lord's people."*

**Zaiga Hauserman** fell and fractured bones in her left hand a month ago. She is healing well. **Sharon Vincent** underwent a successful liver procedure last month. She is recovering well but continues to cope with the pain of a past back surgery. **Jackie McGruder** remains housebound while suffering from lupus, a chronic autoimmune disease that attacks tissues and organs.

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